

Provisional list of accepted papers (Please bear in mind that final acceptance is contingent on registration in the Conference)

FIRST NAME	FAMILY NAME	TITLE
Ashagrie	Abdi	<i>Religious symbols: Religion, flag and State in Ethiopia</i>
Rex	Ahdar	<i>Religious symbols on public Land: A New Zealand perspective</i>
M ^{ra} Teresa	Alcolado Chico	<i>Religión, internet y trata de personas</i>
José	Alfaro Berenguer	<i>El confesor como testigo en el proceso penal de abusos sexuales a menores en la Iglesia Católica</i>
Moh. Ihsan	Alief	<i>Mediating Religious Conflicts in Indonesia: The Role of the National Commission of Human Rights</i>
Amal Yousef Omar	Alqawasmi	<i>Muslim family law in Europe, a question of legal pluralism under the role of the State law</i>
Noora	Al-Saai	<i>Ja`afari Personal Status in Law and Practice: a Comparative Study of Qatar, Kuwait and Bahrain</i>
Azizat	Amoloye-Adebayo	<i>Religion and the design of the public space in Nigeria</i>
María Ascensión	Andreu Martínez	<i>Enajenaciones de bienes eclesiásticos de patrimonio histórico</i>
Silvia	Angeletti	<i>Taking children's rights and freedom of religion or belief both seriously</i>
Renata	Arianingtyas	<i>Finding the balance: child's rights to education and expressing religious identity in school and</i>
Ivan	Arjona Pelado	<i>Dignidad Humana de los Scientologists en la Alemania del Siglo XXI</i>
Fernando	Arlettaz	<i>El TEDH y la neutralidad religiosa de los Estados: ¿convergencia hacia una laicidad mínima?</i>
Alexis	Artaud de La Ferrière	<i>From laïcité to "nationalisme laïciste"? The context and consequences of the 2021 Law reinforcing the respect of the principles of the Republic</i>
Miguel Ángel	Asensio Sánchez	<i>La patria potestad y la educación de los hijos</i>
Anastasia	Assimakópulos	<i>The fragile protection to the religious cultural heritage in Chile</i>

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Sylvie	Bacquet	<i>Interdisciplinary Approaches to manifestation of belief: What can lawyers learn from other disciplines?</i>
Zainal Abidin	Bagir	<i>How to Address Religious Conflicts: Integrating FORB and Conflict Resolution Approaches</i>
Adesoji Abel	Balogun	<i>Mentor-mentee relationship: A yardstick for genuine tutelaging</i>
Eileen	Barker	<i>A strange case for article 9</i>
Ashley	Barnett	<i>Our Noodliness, Who Art in Heaven: Protecting Pastafarians and other 'Impasta' Religions</i>
Ismail	Basaran	<i>A Sample of Relationships between religious minorities and majorities Otherization of Muslims: German Case</i>
Nedim	Begović	<i>Freedom of religion in the workplace in Bosnia and Herzegovina</i>
Jaroslav	Benák	<i>CJEU on religious veiling at the workplace</i>
Burkhard	Berkmann	<i>Legal pluralism in recent German legal thinking</i>
Jahid Hossain	Bhuiyan	<i>Religion Based Political Parties and the Constitution of Bangladesh</i>
Dionisio	Blasco España	<i>El diálogo interreligioso en la empresa privada como instrumento en favor de los derechos humanos</i>
Angelica	Bonfanti	<i>Traditional family practices, cultural diversity and human dignity: an international law perspective on freedom of religion</i>
Jérémy	Boulanger-Bonnely	<i>The Purported Impact of Religious Symbols on Children and Parents: Lessons from Canadian and European Jurisprudence</i>
Irene María	Briones Martínez	<i>Los delitos de odio frente a la libertad de religión y de creencias</i>
Wojciech	Brzozowski	<i>What would Jesus wear? Blasphemy laws in the European legal space after Sekmadienis</i>
Janet	Buckingham	<i>Human dignity and religious symbols: A case study of Bill 21 in Quebec</i>
Larisa Anastasia	Bulgar	<i>Personal Status Law Systems and Divorce: the Case of Christian and Muslim Women in Israel</i>

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Dermot	Byrne	<i>Irenics over polemics. Difference as a locus for discussion in Christian-Muslim dialogue</i>
Miguel	Campo Ibáñez	<i>El tratamiento de una minoría dentro del catolicismo: los católicos de rito oriental</i>
M ^a Dolores	Cano Hurtado	<i>Secuestro Internacional de hijos menores de edad por discrepancia religiosa entre los progenitores</i>
Julio César	Cárdenas Arenas	<i>La aplicación de Ley de la Torah y el Evangelio entre las minorías judía y cristiana en territorios islámicos según Ibn Taymīyah</i>
Felipe Augusto	Carvalho	<i>Liberdade de Consciência, Discriminação e Objeção às Novas Formas de Casamento</i>
María	Cebriá	<i>Límites a la constitución de la familia atendiendo a los problemas en la inscripción civil de los matrimonios religiosos en España.</i>
Blandine	Chelini-Pont	<i>La CEDH et la neutralité religieuse des États: Convergence vers une laïcité minimale?</i>
Cristiana	Cianitto	<i>Is religious hate a form of legitimate expression? The case of antisemitism</i>
Yitshak	Cohen	<i>The Development of the Issue of Same-sex Couples under Israeli Law</i>
Anabela	Costa Leão	<i>Símbolos religiosos em Estrasburgo: discutindo o papel da margem de apreciação</i>
Frank	Cranmer	<i>Weddings and civil partnership in the United Kingdom: Re-examination and reform</i>
Alessandro	Cupri	<i>A halal economic world: Islamic banking as an instrument of integration for diaspora Islam.</i>
Perry	Dane	<i>Religious rights, pluralistic encounter, and the moral imagination</i>
Kazeem	Dauda	<i>Conflict between Religion and Tradition: An Appraisal of Installation and Burial of Kings in Contemporary Yoruba Societies (Islamic Perspective and Quest for Peace)</i>
Edward	David	<i>Is group ontology morally distracting? A natural law approach to corporate religious liberty</i>
Eléonore	De Noüel	<i>The notion of human dignity throughout western thought</i>
Oscar	Díaz Muñoz	<i>La asistencia religiosa en el ordenamiento constitucional peruano</i>

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María	Domingo Gutiérrez	<i>Problemática jurídica en torno a la eutanasia</i>
Georgia	Du Plessis	<i>The interpretation and limitation of the dimensional elements of religious freedom in South Africa – an evaluation in light of international human rights standards</i>
Ayushi	Dube	<i>Gender, Family, and Property Rights: Narratives from the District Court of Ayodhya (India)</i>
Wahab	Egbewole	<i>Freedom of religion or belief in schools: The hijab crisis and the courts in Nigeria</i>
Mohamed	Eltayeb	<i>Freedom of religion or belief and freedom of expression: A synergy or dichotomy</i>
Mark	Emerton	<i>The practicalities of enforcing religious rights in the workplace: trends and lessons learned from the UK employment jurisdiction</i>
José	Ferrer Sánchez	<i>Espacios de diálogo religioso, espacios de paz: visibilización y participación en la sociedad de las minorías religiosas. Mesas de diálogo intercultural (interreligioso)</i>
Daniel	Fitzgerald	<i>Unfreedom of Religion: The European Court of Human Rights and the Move to a more Secular, Less Pluralistic Society</i>
Michelle	Flynn	<i>Wedded bliss? The union between the Irish polity and the populace in marital matters</i>
Fortunato	Freni	<i>La protezione della vita umana tra diritto e libertà di coscienza</i>
Gennaro	Fusco	<i>Chiesa e migranti: dal secolo scorso ad oggi</i>
Mariangela	Galluccio	<i>Valorizzare la dignità dell'uomo mediante la promozione e la protezione della sfera della coscienza: l'ordinamento canonico e la tutela del "foro interno"</i>
Ahmed Salisu	Garba	<i>A socio-legal analysis of religious minorities and majorities under muslim majority rule in Nigeria, Sudan, Morocco, Tunisia and Algeria</i>
M ^{re} Rosa	García Vilardell	<i>Ideología y simbología en el ámbito escolar: pautas de solución</i>
Elena	García-Antón Palacios	<i>El respeto a los principios de igualdad y no discriminación, y de neutralidad política en el sector deportivo</i>
María Teresa	García-Berrio	<i>Liberalism and the role of religion in transcultural post-modern societies</i>
Richard	Garnett	<i>The Religious Freedom of Religious Schools</i>

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Dimitry	Gegenava	<i>Freedom of Religion and Pandemical Restrictions in Georgia: "More Equals Than Others"</i>
Francesca	Genova	<i>Morals by Any Other Name?: Dignity, Public Health, and Morals Legislation</i>
Serzan	Gok	<i>Religious minority architecture, minority heritage, Alevism, Yazidism</i>
Inês	Granja	<i>A close up on Portuguese case law concerning religious diversity</i>
Andrew	Hambler	<i>The regulation of workplace proselytism and other forms of direct "religious speech" in England and Wales</i>
Leonard	Hammer	<i>Human dignity, freedom of religion or belief and cultural heritage</i>
Muhammed	Haron	<i>Southern Africa's FoRB environment: Constructing pathways for human dignity, laying foundations for inter-religious dialogue</i>
Cristina	Hermida del Llano	<i>La mutilación genital femenina desde la perspectiva religiosa</i>
Enrique	Herrera Ceballos	<i>La libertad de elección de centro educativo en el marco constitucional español</i>
Amparo	Huertas Bailén	<i>La presencia del diálogo interreligioso en la televisión pública. Estudio del caso catalán</i>
Simeon	Ilesanmi	<i>Moral Trait Dignity and the Politicization of Human Rights in Africa</i>
Ronit/Tanya	Irshai/Zion-Waldoks	<i>Religious feminism and women's rights in Israel as a jewish-democratic State</i>
Moza	Jadeed	<i>Explicating Equality Using Islamic Inheritance Law: A Muslim Feminist Voice from Kenya</i>
Arif	Jamal	<i>Law and the sacred</i>
Anna	Juzaszek	<i>Is there a freedom of religion to enter into a religious-only marriage?</i>
Uzman Gizem	Kılıç	<i>The role of women and artificial intelligence in the digital age</i>
Nikolaos	Koumoutzis	<i>Optional accommodation of the Sharia Law and courts in Greece</i>

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Arndis Anna	Kristinardottir Gunnarsdottir	<i>Freedom of religion as protection of minorities</i>
Jakub	Kříž	<i>Religious autonomy and its limits</i>
Tito	Kunyuk	<i>Cross-confessional marriages in the kadhis courts of Kenya: Jurisdictional conundrums</i>
Ernils	Larsson	<i>Are Buddhists a minority in Shinto normative Japan? Common sense and the question of majority in the Ehime Tamagushiryō case</i>
Steven	Leach	<i>The Problematic Assumptions of CVE about Religion</i>
Santiago	Leyra Curiá	<i>El papel de la religión en la propuesta iliberal de los países del grupo de Visegrado</i>
Angelo	Licastro	<i>Incitamento all'odio religioso e tutela della dignità della persona</i>
Tore	Lindholm	<i>Human dignity in and across religious and non-religious traditions</i>
José L.	Llaquet de Entrambasaguas	<i>El espíritu de Córdoba como paradigma de fraternidad islamo-cristiana</i>
Emily	Lockey	<i>Social integration and religious minorities: A case for revised understanding</i>
Elena	López Ruf	<i>The Argentine courts, a new global scenario for religious litigation?</i>
Ángel	López-Sidro López	<i>La llamada a la oración y la libertad religiosa</i>
Alba	Lupiáñez	<i>Objeción de conciencia al aborto</i>
Blair	Major	<i>Recovering the dimensions of dignity in religious proselytization</i>
Susana	Mangana Porteiro	<i>Rituales y símbolos religiosos de migrantes en el Río de la Plata hoy: creencias desplazadas y pertenencias en construcción</i>
Asher	Maoz	<i>Judaic Foundations of human dignity and human rights</i>
Paula	Martí Lozano	<i>Libertad religiosa y de conciencia en Cataluña: resultados del Informe Bianual 2020-2021</i>

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María del Mar	Martín García	<i>La dimensión institucional de la libertad religiosa y su protección en el ordenamiento estatal. Análisis comparativo de la jurisprudencia constitucional en España e Italia</i>
Kareem P. A.	McDonald	<i>A human rights perspective on FoRB in asylum centres: challenges and opportunities</i>
Marina	Meléndez - Valdés Navas	<i>Mujer y libertad religiosa</i>
Romain	Mertens	<i>The changing frontiers of the ministerial exception: how anti-discrimination law balances religious autonomy with workers' dignity</i>
Roxana Paola	Miranda To	<i>Pluralismo religioso y estado de Derecho en México (2021)</i>
Renée	Mirkes	<i>NaProTechnology: A medical embodiment of the catholic perspective on the human right to family planning</i>
Mark	Modak-Truran	<i>Toward a Post-Secular Legitimation of Human Rights</i>
David	Moore	<i>The language of human dignity</i>
Anna	Moreland	<i>Negotiating difference theologically</i>
Víctor	Moreno Soler	<i>Los ministros de culto: ¿agentes de radicalización?</i>
Bridget Nonde Masaiti	Mukuka	<i>Covid-19 and the Experiences of the Marginalized Youth with Compounded Vulnerabilities in Lusaka, Zambia.</i>
Menard	Musendekwa	<i>The dignity of the deceased: Hero's Acre as a site for competing religious heritage</i>
Amos	Muyambo	<i>In defence of human dignity: A response to violence and intolerance in contemporary society</i>
Amna	Nazir	<i>The universal periodic review and guaranteeing freedom of religion: A step in the right direction?</i>
Werner	Nel	<i>Mind the Misconception about Grievous Religious Persecution: Juxtaposing Discriminatory Intent with Motive in International Criminal Law</i>
Thao	Nghiem	<i>Between the Secular and the Sacred: The Laws and Politics of Cultural Heritagization in Postwar Vietnam</i>
Pierre C.	Noël	<i>E. W. Boeckenfoerde and the epistemological foundations of Human rights</i>

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Oladejo	Olowu	<i>Human rights, human dignity and reproductive technologies: Resolving the theological quandary</i>
Reginaldo Menene	Oluy Anguesomo	<i>Implicaciones del carácter abierto de las religiones tradicionales africanas en el encuentro con otros pueblos y en el reconocimiento de los Derechos Humanos</i>
María Araceli	Oñate Cantero	<i>Señalar para excluir, un modelo eficaz para la restricción de la libertad de conciencia</i>
Marta	Osuchowska	<i>Restrictions on the manifestation of religious freedom by public officials in Poland</i>
Cecilia del Refugio	Palomo Caudillo	<i>Objeción de conciencia con perspectiva de género en el sector salud. La experiencia mexicana.</i>
Megan	Pearson	<i>A recurring or improving 'legal and political mess': 5 years of SAS v France</i>
Patrycja	Pichnicka-Trivedi	<i>Constructing Inclusive Society through Monsters Narratives</i>
M. Elena	Pimstein	<i>Creencias y proceso constitucional chileno</i>
Ralf	Poscher	<i>Proportionality: What would it take?</i>
Antonio	Quirós Fons	<i>Diversidad cultural aplicada: aprendizaje y práctica profesional sanitaria con implicaciones éticas y legales</i>
Claudia	Robles Martínez	<i>Libertad de educación en México: un derecho vulnerable en una sociedad intercultural</i>
Nazareth/Bernardo	Romero/Cartoni	<i>Hoy 2020: Empresas Transnacionales aplicación o vulneración de Derechos Humanos en aplicación de la Ley Modelo UNCITRAL</i>
Lena	Rose	<i>'The ideal convert': negotiating Christian religious identity in asylum appeal hearings of Iranian converts</i>
Jorge	Salinas Mengual	<i>Eutanasia: conclusiones prácticas del análisis comparativo de las religiones monoteístas</i>
María Helena	Sánchez Gómez	<i>"Igualdad y no discriminación en el reconocimiento de la personalidad jurídica de entidades religiosas en la jurisprudencia de Estrasburgo"</i>
Patricia	Santos	<i>Marco jurídico, constitucional e internacional: diversas nociones de neutralidad religiosa</i>
Christof	Sauer	<i>The asylum situation of Christian converts from Islam in some European countries: Perspectives of the churches</i>

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Lara	Scaglia	<i>Kant's notion of human dignity. A contribution to the western and non-western debate on the relationship between ethics and rights</i>
Esther	Souto Galván	<i>Diálogo entre religiones y cultura de paz</i>
Davide	Strazzari	<i>Religious diversity at workplace: a comparative approach from Italy and Spain</i>
Emel Sunter	Sunter	<i>Today, the Universal messages of the religion of Islam in the context of philosophy</i>
Piotr	Szymaniec	<i>Is there a Central-European approach to human dignity?</i>
Eugene K B	Tan	<i>Making a virtue out of differences: Managing religious pluralism, regulating proselytism, promoting human dignity</i>
Laurentiu	Tanase	<i>The law of religious freedom can promote interfaith dialogue and social dignity? - limits and benefits; Romania, case study -</i>
Jeroen	Temperman	<i>Religiously-motivated anti-LGBT speech: An international and comparative law analysis</i>
Liann	Thio	<i>Singapore accommodative secularism and religious freedom: Managing the domain of the public and private sphere in the world's most religiously diverse polity</i>
Marta	Tigano	<i>Valorizzazione del patrimonio culturale religioso e dignità dell'uomo</i>
Seth	Tweneboah	<i>Religion, Law and the Dignity of Same-Sex Partners in Ghana</i>
Gerhard	van der Schyff	<i>Human dignity and the relationship between the State and religion in the ECHR: Two absent, yet crucial and inter-related concepts</i>
Yolanda	van der Vyver	<i>The roles of law, religion and human dignity in the design of urban space for refugees: Learning from the sidewalks of the UNHCR in Pretoria, South Africa</i>
Mirjam	van Schaik	<i>The right to apostasy disregarded? A plea for reconceptualising the freedom of religion or belief</i>
Francois	Venter	<i>State neutrality, religion and academic freedom</i>
Sheila	Villagrán Ruiz	<i>El velo islámico como símbolo religioso del Islam</i>
Carol	Villamil	<i>Libertad religiosa del servidor público: expresión de restricciones reforzadas</i>

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Sohail	Wahedi	<i>The concept of human dignity in the religious freedom jurisprudence of the European Court of Human Rights</i>
Nicolás	Zambrana-Tévar	<i>Legal pluralism and perception of authority in clergy sex abuse litigation</i>
Carla M.	Zoethout	<i>Freedom of and freedom from religion, The European Court of Human Rights, the Court of Justice EU and national jurisdictions</i>